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a Lesson in the University of The New Covenant
Theodore Cottingham, May 24, 2006 in Nottinghamshire 10am
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1. Who can see the beginning of something new, dramatic, and beholdenville beholding the beholden? Who is beholden and what meanest thou upon my Thames? I love you all. And who can be the son of man coming in glory, and what glory and whose son now doeth these things? I love you. What meaneth this, surely, we don't know, or do we? Have we been told/forewarned? And cataclysmically all now shakes the earth not in thought but all thought. I love you.

2. Who can see the son shine and what surely now in my heart feeleth these ways of heavenward? And what burns in my heart when he speaks? And what is truth now being made known? And separating joint from marrow in wheat and chaff I do with father's heart, not as thought, but in my kingdom. See. Now. And now is. Now. I love you all.

3. Who can see the sun arising skyward and which way is north east south and west and what will/do gyrocompasses reflect when all is heavenward? I love you.

4. See the son arising and the kingdom of heaven suffers violence and the violent take it by force. What force? Surrender. What force? Surrendering. What force? Meekness in the face/light of all faces/light and darkness cannot stand. The isn't weakens and melts and was it there to begin with when all was light? Nay and now all know, who the father want to see.

5. Who will be the father? Who will be the son?
Who is the father? Art thou his son?
And how now can thy sureness be sure?
Anoint thy head and comest into me for definitions/truth and see my hand hold yours; timidity notwithstanding but not standing at all for timidity vanquished you see the light/truth and whoso is the light/truth. And no argument resides/existeth any more/longer. I love you.

6. The father the son. The son the father. The one and father the father and son and son and one and is there but one? There is but one. And who then is you oh son of man? Son of God? I love you and amen. Yes and amen.

7. And whoso surrendereth unto the son seeth the father in surrender only and whoso can see the sun arising in the west and setting in the east and whoso can see the clouds rolled up and unstretched and unrolled again? See cataclysmic proportions of only me. I love you.

8. The Thames arises and who can see me on/in the Thames and upon whose morals cast thou lot in with now, not, but receiving me into/unto myself that where I am there you may be also; now, now, inside you, and is you.

9. I love you father of many. Now taking prayer into the schools not as thought, in thought, but beyond/farther and thought having no hold/place upon the/my kingdom now resides in me those who thoughtless have only my thoughts and prayer are.

10. See what I have said/declared unto the righteous not as thought, but the/my surrendered into my fullness and whoso can see the kingdom being it? I love you all.

11. I love you Melchizedek Melchizedeking my body into my body of one. One is now one known as one and one mind/heart are/is. I love you all. Thou art a priest in the order of Melchizedek and thou preparest a table before me to reside in me and me in thou and thou in my disciples as wordship increases and surrendership-submissionship to my word-voice becomes my word-voice/voice-word and whoso can see the sun arising heavenward? And whoso can see the light of life in my beloved? And who what stars are now shining and how all known/fits together, all is known/before you.

12. What do thou choose oh son of man this day as cataclysmic suns arise in my beloved not but anti's? And what now wilt thou do with thy theology? Havest thou mine? I love you all.

13. And who can see the son arising in glory in all the/my surrendered and one being? I love you all.

14. Go in glory and peace and upon you no shadow or variableness of turning. I love you all.

15. Go and glow and receive all of me. I am in you, fully. Looking not to another, surrender/receive all that I am. I am in you, I am you, if/in surrender, complete/completed, completion arising. I love you.

Amen